

## Wednesday 2015-07-02

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Hymn 72

### Hymn 72, 405

CHARLES WESLEY AND JOHN TAYLOR

*Adapted*

(72)

### BENEVENTO

SAMUEL WEBBE

Glory be to God on high,  
 God whose glory fills the sky;  
 Peace on earth to man is given,  
 Man, the well-beloved of heaven.  
 Gracious Father, in Thy love,  
 Send Thy blessings from above;  
 Let Thy light, Thy truth, Thy peace  
 Bid all strife and tumult cease.

Mark the wonders of His hand:  
 Power no empire can withstand;  
 Wisdom, angels' glorious theme;  
 Goodness one eternal stream.  
 All ye people, raise the song,  
 Endless thanks to God belong;  
 Hearts o'erflowing with His praise,  
 Join the hymns your voices raise.

Ex. 14:10-14

¶ And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD. And they said unto Moses, Because *there were* no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt? *Is* not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For *it had been* better for us to serve the Egyptians, than that we should die in the wilderness.

¶ And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to-day: for the Egyptians whom ye have seen to-day, ye shall see them again no more for ever. The LORD shall fight for you, and ye shall hold your peace.

II Chron. 20:1, 4, 14, 15, 17, 18, 21, 22, 30

IT came to pass after this also, *that* the children of Moab, and the children of Ammon, and with them *other*

beside the Ammonites, came against Jehoshaphat to battle. ... And Judah gathered themselves together, to ask *help* of the LORD: even out of all the cities of Judah they came to seek the LORD.

¶ Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the spirit of the LORD in the midst of the congregation; And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle *is* not yours, but God's. ... Ye shall not *need* to fight in this *battle*: set yourselves, stand ye *still*, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to-morrow go out against them: for the LORD *will be* with you. And Jehoshaphat bowed his head with *his* face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy *endureth* for ever.

¶ And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

Rom. 8:15-17 (to 2nd ;)

For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ;

Phil. 4:1, 4-7

THEREFORE, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, *my* dearly beloved. ... Rejoice in the Lord alway: *and* again I say, Rejoice. Let your moderation be known unto all men. The Lord *is* at hand. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

I Cor. 15:57 thanks, 58

thanks *be* to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

SH 306:25

Undisturbed amid the jarring testimony of the material senses, Science, still enthroned, is unfolding to mortals the immutable, harmonious, divine Principle, — is unfolding Life and the universe, ever present and eternal.

SH 193:32-2

It has been demonstrated to me that Life is God and that the might of omnipotent Spirit shares not its strength with matter or with human will.

## SH 242:15-20 In

In patient obedience to a patient God, let us labor to dissolve with the universal solvent of Love the adamant of error, — self-will, self-justification, and self-love, — which wars against spirituality and is the law of sin and death.

## SH 176:13-16

When the mechanism of the human mind gives place to the divine Mind, selfishness and sin, disease and death, will lose their foothold.

## SH 144:14

Human will-power is not Science. Human will belongs to the so-called material senses, and its use is to be condemned. Willing the sick to recover is not the metaphysical practice of Christian Science, but is sheer animal magnetism. Human will-power may infringe the rights of man. It produces evil continually, and is not a factor in the realism of being. Truth, and not corporeal will, is the divine power which says to disease, “Peace, be still.”

Will-power  
detrimental

## SH 9:17

Dost thou “love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind”? This command includes much, even the surrender of all merely material sensation, affection, and worship. This is the El Dorado of Christianity. It involves the Science of Life, and recognizes only the divine control of Spirit, in which Soul is our master, and material sense and human will have no place.

Practical religion

## SH 192:4-26

We are Christian Scientists, only as we quit our reliance upon that which is false and grasp the true. We are not Christian Scientists until we leave all for Christ. Human opinions are not spiritual. They come from the hearing of the ear, from corporeality instead of from Principle, and from the mortal instead of from the immortal. Spirit is not separate from God. Spirit *is* God.

Erring power is a material belief, a blind miscalled force, the offspring of will and not of wisdom, of the mortal mind and not of the immortal. It is the headlong cataract, the devouring flame, the tempest’s breath. It is lightning and hurricane, all that is selfish, wicked, dishonest, and impure.

Human power a blind  
force

Moral and spiritual might belong to Spirit, who holds the “wind in His fists;” and this teaching accords with Science and harmony. In Science, you can have no power opposed to God, and the physical senses must give up their false testimony. Your influence for good depends upon the weight you throw into the right scale. The good you do and embody gives you the only power obtainable. Evil is not power. It is a mockery of strength, which ere long betrays its weakness and falls, never to rise.

The one real power

## SH 23:21-2

In Hebrew, Greek, Latin, and English, *faith* and the words corresponding thereto have these two definitions, *trustfulness* and *trustworthiness*. One kind of faith trusts one’s welfare to others. Another kind of faith understands divine Love and how to work out one’s “own salvation, with fear and trembling.” “Lord, I believe; help thou mine unbelief!” expresses the helplessness of a blind faith; whereas the injunction, “Believe . . . and thou shalt be saved!” demands self-reliant trustworthiness, which includes spiritual understanding and confides all to God.

Self-reliance and  
confidence

The Hebrew verb *to believe* means also *to be firm* or *to be constant*. This certainly applies to Truth and Love understood and practised.

SH 566:29

The Old Testament assigns to the angels, God's divine messages, different offices. Michael's [Angelic offices](#) characteristic is spiritual strength. He leads the hosts of heaven against the power of sin, Satan, and fights the holy wars. Gabriel has the more quiet task of imparting a sense of the ever-presence of ministering Love. These angels deliver us from the depths. Truth and Love come nearer in the hour of woe, when strong faith or spiritual strength wrestles and prevails through the understanding of God. The Gabriel of His presence has no contests. To infinite, ever-present Love, all is Love, and there is no error, no sin, sickness, nor death. Against Love, the dragon warreth not long, for he is killed by the divine Principle. Truth and Love prevail against the dragon because the dragon cannot war with them. Thus endeth the conflict between the flesh and Spirit.

SH 249:8-9

Let us rejoice that we are subject to the divine "powers that be."

Hymn 136

### **Hymn 136**

VIOLET HAY

(136)

#### **HEAVENWARD**

IRISH MELODY

Music by permission of H. Walford Davies

I love Thy way of freedom, Lord,  
To serve Thee is my choice,  
In Thy clear light of Truth I rise  
And, listening for Thy voice,  
I hear Thy promise old and new,  
That bids all fear to cease:  
My presence still shall go with thee  
And I will give thee peace.

Though storm or discord cross my path  
Thy power is still my stay,  
Though human will and woe would check  
My upward-soaring way;  
All unafraid I wait, the while  
Thy angels bring release,  
For still Thy presence is with me,  
And Thou dost give me peace.

I climb, with joy, the heights of Mind,  
To soar o'er time and space;  
I yet shall know as I am known  
And see Thee face to face.  
Till time and space and fear are naught  
My quest shall never cease,  
Thy presence ever goes with me  
And Thou dost give me peace.

Hymn 77

**Hymn 77, 78**

JAMES MONTGOMERY

(77)

**MUNICH**

MEININGEN GESANGBUCH, 1693

(78)

**KING'S LYNN**

ENGLISH TRADITIONAL MELODY

*Music from the English Hymnal:*

By permission of the Oxford University Press

God is my strong salvation;  
What foe have I to fear?  
In darkness and temptation,  
My light, my help is near:  
Though hosts encamp around me,  
Firm in the fight I stand;  
What terror can confound me,  
With God at my right hand?

Place on the Lord reliance;  
My heart, with courage wait;  
His truth be thine affiance,  
When faint and desolate:  
His might thy heart shall strengthen,  
His love thy joy increase;  
Thy day shall mercy lengthen:  
The Lord will give thee peace.