

## Readings for Wednesday, October 23, 2012 – Quietness and Healing

Seventeenth Church of Christ, Scientist – Chicago, IL

Hymns 151, 36, 222

### Bible (King James Version)

Rev 8:1 when

1 when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

1 Kings 19:1-6 Ahab (to 5th.), 9-12

1 Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to-morrow about this time.

3 And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there.

4 ¶ But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O Lord, take away my life; for I am not better than my fathers.

5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat.

6 And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink,

9 ¶ And he came thither unto a cave, and lodged there; and, behold, the word of the Lord came to him, and he said unto him, What doest thou here, Elijah?

10 And he said, I have been very jealous for the Lord God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

11 And he said, Go forth, and stand upon the mount before the Lord. And, behold, the Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind: and after the wind an earthquake; but the Lord was not in the earthquake:

12 And after the earthquake a fire; but the Lord was not in the fire: and after the fire a still small voice.

Ps 93:3-4

3 The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their waves.

4 The Lord on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

Ps 84:4 (to 1st.)

4 Blessed are they that dwell in thy house: they will be still praising thee.

Ps 139:18 when

18 when I awake, I am still with thee.

Matt 9: 18-19 there, 23-25

18 there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

19 And Jesus arose, and followed him, and so did his disciples.

23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

Eccl 9:17 (to quiet)

17The words of wise men are heard in quiet

Eccl 4:6

6Better is an handful with quietness, than both the hands full with travail and vexation of spirit.

Luke 10:38-42

38¶Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

39And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

40But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

42But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

Job 37:14 stand

14stand still, and consider the wondrous works of God.

Job 34:29 (to 1st ?)

29When he giveth quietness, who then can make trouble?

### **Science and Health with Key to the Scriptures by Mary Baker Eddy**

SH 327:15

It is a moral madness which rushes forth to clamor with midnight and tempest.

SH 581:19

The higher false knowledge builds on the basis of evidence obtained from the five corporeal senses, the more confusion ensues, and the more certain is the downfall of its structure.

SH 124:11

In a word, human belief is a blind conclusion from material reasoning. This is a mortal, finite sense of things, which immortal Spirit silences forever.

SH15:9, 16-18

To enter into the heart of prayer, the door of the erring senses must be closed. Lips must be mute and materialism silent, that man may have audience with Spirit, the divine Principle, Love, which destroys all error. In the quiet sanctuary of earnest longings, we must deny sin and plead God's allness.

SH 13:16

If we cherish the desire honestly and silently and humbly, God will bless it, and we shall incur less risk of overwhelming our real wishes with a torrent of words.

SH 144:20

Truth, and not corporeal will, is the divine power which says to disease, "Peace, be still."

SH48:19 the

The great demonstrator of Truth and Love was silent before envy and hate. Peter would have smitten the enemies of his Master, but Jesus forbade him, thus rebuking resentment or animal courage. He said: "Put up thy sword."

SH54:8-10, 17-20

Who is ready to follow his teaching and example? All must sooner or later plant themselves in Christ, the true inspiration of sacrifice idea of God. His hearers understood neither his words nor his works. They would not accept his meek interpretation of life nor follow his example.

SH 343:21

It would sometimes seem as if truth were rejected because meekness and spirituality are the conditions of its acceptance, while Christendom generally demands so much less.

SH270:23-24

Meekness and charity have divine authority.

SH367:3

The tender word and Christian encouragement of an invalid, pitiful patience with his fears and the removal of them, are better than hecatombs of gushing theories, stereotyped borrowed speeches, and the doling of arguments, which are but so many parodies on legitimate Christian Science, aflame with divine Love.

SH184:27

A woman, whom I cured of consumption, always breathed with great difficulty when the wind was from the east. I sat silently by her side a few moments. Her breath came gently. The inspirations were deep and natural. I then requested her to look at the weather-vane. She looked and saw that it pointed due east. The wind had not changed, but her thought of it had and so her difficulty in breathing had gone. The wind had not produced the difficulty. My metaphysical treatment changed the action of her belief on the lungs, and she never suffered again from east winds, but was restored to health.

SH417:16

When you silence the witness against your plea, you destroy the evidence, for the disease disappears. The evidence before the corporeal senses is not the Science of immortal man.

SH318:12-13

We must silence this lie of material sense with the truth of spiritual sense.

SH459:24-26

To mortal sense Christian Science seems abstract, but the process is simple and the results are sure if the Science is understood.

SH411:27-15

Always begin your treatment by allaying the fear of patients. Silently reassure them as to their exemption from disease and danger. Watch the result of this simple rule of Christian Science, and you will find that it alleviates the symptoms of every disease. If you succeed in wholly removing the fear, your patient is healed. The great fact that God lovingly governs all, never punishing aught but sin, is your standpoint, from which to advance and destroy the human fear of sickness. Mentally and silently plead the case scientifically for Truth. You may vary the arguments to meet the peculiar or general symptoms of the case you treat, but be thoroughly persuaded in your own mind concerning the truth which you think or speak, and you will be the victor. You may call the disease by name when you mentally deny it; but by naming it audibly, you are liable under some circumstances to impress it upon the thought. The power of Christian Science and divine Love is omnipotent. It is indeed adequate to unclasp the hold and to destroy disease, sin, and death.

SH418:20

Truth is affirmative, and confers harmony. All metaphysical logic is inspired by this simple rule of Truth, which governs all reality. By the truthful arguments you employ, and especially by the spirit of Truth and Love which you entertain, you will heal the sick.

SH445:19-21

Christian Science silences human will, quiets fear with Truth and Love, and illustrates the unlabored motion of the divine energy in healing the sick.

SH495:20

Let Christian Science, instead of corporeal sense, support your understanding of being, and this understanding will supplant error with Truth, replace mortality with immortality, and silence discord with harmony.

SH505:16-21

Spirit imparts the understanding which uplifts consciousness and leads into all truth. The Psalmist saith: "The Lord on high is mightier than the noise of many waters, yea, than the mighty waves of the sea." Spiritual sense is the discernment of spiritual good.

SH89:20-21

Spirit, God, is heard when the senses are silent.