

TOPIC: What is the power of purity?

HYMNS 382 117 371

THE BIBLE

Job 4:7 who (to 1st ?)

7who ever perished, being innocent?

Titus 1:15

15Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

Prov. 30:5, 12

5Every word of God is pure: he is a shield unto them that put their trust in him.

12There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.

Ps. 18:15–17 1st the, 19, 21, 26 (to ;), 46, 49

15the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O Lord, at the blast of the breath of thy nostrils.

16He sent from above, he took me, he drew me out of many waters.

17He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

19He brought me forth also into a large place; he delivered me, because he delighted in me.

21For I have kept the ways of the Lord, and have not wickedly departed from my God.

26With the pure thou wilt shew thyself pure;

46The Lord liveth; and blessed be my rock; and let the God of my salvation be exalted.

49Therefore will I give thanks unto thee, O Lord, among the heathen, and sing praises unto thy name.

Rev. 12:1–10, 13–17

1And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2And she being with child cried, travailing in birth, and pained to be delivered.

3And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

4And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

5And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

6And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

7And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

8And prevailed not; neither was their place found any more in heaven.

9And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

13And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

14And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

15And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Prov. 15:25 (to :), 26

25The Lord will destroy the house of the proud:

26The thoughts of the wicked are an abomination to the Lord: but the words of the pure are pleasant words.

Ps. 24:1–5

1The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

2For he hath founded it upon the seas, and established it upon the floods.

3Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

4He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

Ps. 19:13, 14

13Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

Phil. 4:8 4th whatsoever

8whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

1 Tim. 5:22

22Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

Matt. 5:8

8Blessed are the pure in heart: for they shall see God.

SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES

By Mary Baker Eddy

SH 568:1 (only), 5-7

Innocence and Truth overcome guilt and error.

The twelfth chapter of the Apocalypse typifies the divine method of warfare in Science, and the glorious results of this warfare.

SH 562:24-28 the

the spiritual idea is typified by a woman in travail, waiting to be delivered of her sweet promise, but remembering no more her sorrow for joy that the birth goes on; for great is the idea, and the travail portentous.

SH 563:10-14,

This dragon stands for the sum total of human error. The ten horns of the dragon typify the belief that matter has power of its own, and that by means of an evil mind in matter the Ten Commandments can be broken.

SH 534:24-30

There will be greater mental opposition to the spiritual, scientific meaning of the Scriptures than there has ever been since the Christian era began. The serpent, material sense, will bite the heel of the woman, — will struggle to destroy the spiritual idea of Love; and the woman, this idea, will bruise the head of lust.

SH 568: 1 (Ever)

Ever since the foundation of the world, ever since error would establish material belief, evil has tried to slay the Lamb; but Science is able to destroy this lie, called evil.

SH 567:31

Divine Science shows how the Lamb slays the wolf.

SH 563:1-7, 15-22

Human sense may well marvel at discord, while, to a diviner sense, harmony is the real and discord the unreal. We may well be astonished at sin, sickness, and death. We may well be perplexed at human fear; and still more astounded at hatred, which lifts its hydra head, showing its horns in the many inventions of evil.

The Revelator lifts the veil from this embodiment of all evil, and beholds its awful character; but he also sees the nothingness of evil and the allness of God. The Revelator sees that old serpent, whose name is devil or evil, holding untiring watch, that he may bite the heel of truth and seemingly impede the offspring of the spiritual idea, which is prolific in health, holiness, and immortality.

SH 566:29-567:13

The Old Testament assigns to the angels, God's divine messages, different offices. Michael's characteristic is spiritual strength. He leads the hosts of heaven against the power of sin, Satan, and fights the holy wars. Gabriel has the more quiet task of imparting a sense of the ever-presence of ministering Love. These angels deliver us from the depths. Truth and Love come nearer in the hour of woe, when strong faith or spiritual strength wrestles and prevails through the understanding of God. The Gabriel of His presence has no contests. To infinite, ever-present Love, all is Love, and there is no error, no sin, sickness, nor death. Against Love, the dragon warreth not long, for he is killed by the divine Principle. Truth and Love prevail against the dragon because the dragon cannot war with them. Thus endeth the conflict between the flesh and Spirit.

SH 15:26–27

Self–forgetfulness, purity, and affection are constant prayers.

SH 51:28–32 spirituality

(Jesus') spirituality separated him from sensuousness, and caused the selfish materialist to hate him; but it was this spirituality which enabled Jesus to heal the sick, cast out evil, and raise the dead.

SH 52:5–10, 17–18

His senses drank in the spiritual evidence of health, holiness, and life; their senses testified oppositely, and absorbed the material evidence of sin, sickness, and death. Their imperfections and impurity felt the ever–present rebuke of his perfection and purity. To–day, as of old, error and evil again make common cause against the exponents of truth.

SH 570:18– 25

What if the old dragon should send forth a new flood to drown the Christ–idea? He can neither drown your voice with its roar, nor again sink the world into the deep waters of chaos and old night. In this age the earth will help the woman; the spiritual idea will be understood. The waters will be pacified, and Christ will command the wave.

SH 371:22–30

No impossible thing do I ask when urging the claims of Christian Science; but because teaching is in advance of the age, we should not deny our need of its spiritual unfoldment. Mankind will improve through Science and Christianity. The necessity for uplifting the race is father to the fact that Mind can do it; for Mind can impart purity instead of impurity, strength instead of weakness, and health instead of disease.

SH 569:6–11

The Scripture, "Thou hast been faithful over a few things, I will make thee ruler over many," is literally fulfilled, when we are conscious of the supremacy of Truth, by which the nothingness of error is seen; and we know that the nothingness of error is in proportion to its wickedness.

SH 99:23–29

The calm, strong currents of true spirituality, the manifestations of which are health, purity, and self–immolation, must deepen human experience, until the beliefs of material existence are seen to be a bald imposition, and sin, disease, and death give everlasting place to the scientific demonstration of divine Spirit and to God's spiritual, perfect man.