

TOPIC: How can we have a greater dominion over time and space?

HYMNS: 138 379 136

THE BIBLE (The New Revised Standard Version)

Ps. 90:4 1st a

1 Lord, you have been our dwelling place in all generations.

2 Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

4 For a thousand years in your sight are like yesterday when it is past, or like a watch in the night.

Joshua 4:1-4, 6-17,

1 Early in the morning Joshua rose and set out from Shittim with all the Israelites, and they came to the Jordan. They camped there before crossing over.

2 At the end of three days the officers went through the camp

3 and commanded the people, "When you see the ark of the covenant of the Lord your God being carried by the levitical priests, then you shall set out from your place.

Follow it,

4 so that you may know the way you should go, for you have not passed this way before. Then Joshua said to the people, "Sanctify yourselves; for tomorrow the Lord will do wonders among you."

6 To the priests Joshua said, "Take up the ark of the covenant, and pass on in front of the people." So they took up the ark of the covenant and went in front of the people.

7 The Lord said to Joshua, "This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses.

8 You are the one who shall command the priests who bear the ark of the covenant, "When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.' "

9 Joshua then said to the Israelites, "Draw near and hear the words of the Lord your God."

10 Joshua said, "By this you shall know that among you is the living God

11 the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan.

12 So now select twelve men from the tribes of Israel, one from each tribe.

13 When the soles of the feet of the priests who bear the ark of the Lord, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap."

14 When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people.

15 Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water,

16 the waters flowing from above stood still, rising up in a single heap

17 While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the Lord stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

Joshua 4: 1-7, 10, 11, 13, 14, 21-24

1When the entire nation had finished crossing over the Jordan, the Lord said to Joshua:

2"Select twelve men from the people, one from each tribe,

3and command them, "Take twelve stones from here out of the middle of the Jordan, from the place where the priests' feet stood, carry them over with you, and lay them down in the place where you camp tonight.' "

4Then Joshua summoned the twelve men from the Israelites, whom he had appointed, one from each tribe.

5Joshua said to them, "Pass on before the ark of the Lord your God into the middle of the Jordan, and each of you take up a stone on his shoulder, one for each of the tribes of the Israelites,

6so that this may be a sign among you. When your children ask in time to come, "What do those stones mean to you?"

7then you shall tell them that the waters of the Jordan were cut off in front of the ark of the covenant of the Lord. When it crossed over the Jordan, the waters of the Jordan were cut off. So these stones shall be to the Israelites a memorial forever."

10The priests who bore the ark remained standing in the middle of the Jordan, until everything was finished that the Lord commanded Joshua to tell the people, according to all that Moses had commanded Joshua. The people crossed over in haste.

11As soon as all the people had finished crossing over, the ark of the Lord, and the priests, crossed over in front of the people.

13About forty thousand armed for war crossed over before the Lord to the plains of Jericho for battle.

14On that day the Lord exalted Joshua in the sight of all Israel; and they stood in awe of him, as they had stood in awe of Moses, all the days of his life.

21saying to the Israelites, "When your children ask their parents in time to come, "What do these stones mean?"

22then you shall let your children know, "Israel crossed over the Jordan here on dry ground.'

23For the Lord your God dried up the waters of the Jordan for you until you crossed over, as the Lord your God did to the Red Sea, which he dried up for us until we crossed over,

24so that all the peoples of the earth may know that the hand of the Lord is mighty, and so that you may fear the Lord your God forever."

I Chronicles 16: 23-32

23Sing to the Lord, all the earth. Tell of his salvation from day to day.

26For all the gods of the peoples are idols, but the Lord made the heavens.

27Honor and majesty are before him; strength and joy are in his place.

28Ascribe to the Lord, O families of the peoples, ascribe to the Lord glory and strength.

32Let the sea roar, and all that fills it; let the field exult, and everything in it.

II Pet. 3:2, 8

2...you should remember the words spoken in the past by the holy prophets, and the commandment of the Lord and Savior spoken through your apostles.

8 do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day.

## SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES

By Mary Baker Eddy

SH 468:30–469:6

Time is finite; eternity is forever infinite. Life is neither in nor of matter. What is termed matter is unknown to Spirit, which includes in itself all substance and is Life eternal. Matter is a human concept. Life is divine Mind. Life is not limited. Death and finiteness are unknown to Life. If Life ever had a beginning, it would also have an ending.

SH 293:13–16

The material so-called gases and forces are counterfeits of the spiritual forces of divine Mind, whose potency is Truth, whose attraction is Love, whose adhesion and cohesion are Life, perpetuating the eternal facts of being.

SH 331:11–13 The, 20–25

The Scriptures imply that God is All-in-all. From this it follows that nothing possesses reality nor existence except the divine Mind and His ideas. He is all-inclusive, and is reflected by all that is real and eternal and by nothing else. He fills all space, and it is impossible to conceive of such omnipresence and individuality except as infinite Spirit or Mind. Hence all is Spirit and spiritual.

SH 469:17–24

There can be but one Mind, because there is but one God; and if mortals claimed no other Mind and accepted no other, sin would be unknown. We can have but one Mind, if that one is infinite. We bury the sense of infinitude, when we admit that, although God is infinite, evil has a place in this infinity, for evil can have no place, where all space is filled with God.

SH 40:31–41:7

The nature of Christianity is peaceful and blessed, but in order to enter into the kingdom, the anchor of hope must be cast beyond the veil of matter into the Shekinah into which Jesus has passed before us; and this advance beyond matter must come through the joys and triumphs of the righteous as well as through their sorrows and afflictions. Like our Master, we must depart from material sense into the spiritual sense of being.

SH 114:23–24

Christian Science explains all cause and effect as mental, not physical.

SH 89:32–90:2

If seed is necessary to produce wheat, and wheat to produce flour, or if one animal can originate another, how then can we account for their primal origin?

SH 90:8–12

Divest yourself of the thought that there can be substance in matter, and the movements and transitions now possible for mortal mind will be found to be equally possible for the body.

SH 90:24–30

The admission to one's self that man is God's own likeness sets man free to master the infinite idea. This conviction shuts the door on death, and opens it wide towards immortality. The understanding and recognition of Spirit must finally come, and we may as well improve our time in solving the mysteries of being through an apprehension of divine Principle.

SH 258:13–24

God expresses in man the infinite idea forever developing itself, broadening and rising higher and higher from a boundless basis. Mind manifests all that exists in the infinitude of Truth. We know no more of man as the true divine image and likeness, than we know of God. The infinite Principle is reflected by the infinite idea and spiritual individuality, but the material so-called senses have no cognizance of either Principle or its idea. The human capacities are enlarged and perfected in proportion as humanity gains the true conception of man and God.

SH 261:24–30

Breaking away from the mutations of time and sense, you will neither lose the solid objects and ends of life nor your own identity. Fixing your gaze on the realities supernal, you will rise to the spiritual consciousness of being, even as the bird which has burst from the egg and preens its wings for a skyward flight.

SH 514:6–9

Mind, joyous in strength, dwells in the realm of Mind. Mind's infinite ideas run and disport themselves. In humility they climb the heights of holiness.

SH 576:21–25

(The) kingdom of God "is within you," — is within reach of man's consciousness here, and the spiritual idea reveals it. In divine Science, man possesses this recognition of harmony consciously in proportion to his understanding of God.

SH 323:9–12

Beholding the infinite tasks of truth, we pause, — wait on God. Then we push onward, until boundless thought walks enraptured, and conception unconfined is winged to reach the divine glory.

SH 520:3–5 (to .)

Unfathomable Mind is expressed. The depth, breadth, height, might, majesty, and glory of infinite Love fill all space.