

TOPIC: What is established and what is not established?

HYMNS: 213 450 293

THE BIBLE

Ps. 93:1,2

1The Lord reigneth, he is clothed with majesty; the Lord is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

2Thy throne is established of old: thou art from everlasting.

Prov. 12:3

3A man shall not be established by wickedness: but the root of the righteous shall not be moved.

I Kings 1:1 (to :), 5, 7, 8–15 (to :), 16–18 3rd And, 23,24, 28–41, 43, 49, 50–53

1Now king David was old and stricken in years;

5¶Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

7And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him.

8But Zadok the priest, Benaiah and the mighty men which belonged to David, were not with Adonijah.

9And Adonijah slew sheep and oxen and fat cattle...and called all his brethren the king's sons, and all the men of Judah the king's servants:

10But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

11¶Wherefore Nathan spake unto Bath-sheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not?

12Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

13Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne?

14Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

15¶And Bath-sheba went in unto the king into the chamber:

16And the king said, What wouldest thou?

17And she said unto him, My lord, thou swarest by the Lord thy God unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

18And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest it not:

23And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

24And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

28¶ Then king David answered and said, Call me Bath-sheba. And she came into the king's presence, and stood before the king.

29And the king sware, and said, As the Lord liveth, that hath redeemed my soul out of all distress,

30Even as I sware unto thee by the Lord God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

31Then Bath-sheba bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

32¶ And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

33The king also said unto them, Take with you the servants of your lord,

34And let Zadok the priest and Nathan the prophet anoint him there king over Israel:

36And Benaiah the son of Jehoiada answered the king, and said, Amen: the Lord God of my lord the king say so too.

37As the Lord hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

38(and they) caused Solomon to ride upon king David's mule, and brought him to Gihon.

39And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

40And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

41¶ And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar?

43And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king.

49And all the guests that were with Adonijah were afraid, and rose up, and went every man his way.

50¶ And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.

51And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to-day that he will not slay his servant with the sword.

52And Solomon said, If he will shew himself a worthy man, there shall not an hair of him fall to the earth:

53So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

Rom. 15:13-15

13Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge,

II Sam. 7:28 O

28O Lord God, ... thy words be true, and thou hast promised this goodness unto thy servant:

SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES

By Mary Baker Eddy

SH 232:7-8

Security for the claims of harmonious and eternal being is found only in divine Science.

SH 127:30-128:3

Christian Science eschews what is called natural science, in so far as this is built on the false hypotheses that matter is its own lawgiver, that law is founded on material conditions, and that these are final and overrule the might of divine Mind. Good is natural and primitive. It is not miraculous to itself.

SH 288:20-26

The chief stones in the temple of Christian Science are to be found in the following postulates: that Life is God, good, and not evil; that Soul is sinless, not to be found in the body; that Spirit is not, and cannot be, materialized; that Life is not subject to death; that the spiritual real man has no birth, no material life, and no death.

SH 483:32-484:5

Christianity will never be based on a divine Principle and so found to be unerring, until its absolute Science is reached. When this is accomplished, neither pride, prejudice, bigotry, nor envy can wash away its foundation, for it is built upon the rock, Christ.

SH 487:19-24

Christian evidence is founded on Science or demonstrable Truth, flowing from immortal Mind, and there is in reality no such thing as mortal mind. Mere belief is blindness without Principle from which to explain the reason of its hope. The belief that life is sentient and intelligent matter is erroneous.

SH 2:31-3:3

Asking God to be God is a vain repetition. God is "the same yesterday, and to-day, and forever;" and He who is immutably right will do right without being reminded of His province. The wisdom of man is not sufficient to warrant him in advising God.

SH 2:26-30

Do we expect to change perfection? Shall we plead for more at the open fount, which is pouring forth more than we accept? The unspoken desire does bring us nearer the source of all existence and blessedness.

SH 23:17-20

Faith, advanced to spiritual understanding, is the evidence gained from Spirit, which rebukes sin of every kind and establishes the claims of God.

SH 69:13-16

Spiritually to understand that there is but one creator, God, unfolds all creation, confirms the Scriptures, brings the sweet assurance of no parting, no pain, and of man deathless and perfect and eternal.

SH 94:17-23

The progress of truth confirms its claims, and our Master confirmed his words by his works. His healing-power evoked denial, ingratitude, and betrayal, arising from sensuality. Of the ten lepers whom Jesus healed, but one returned to give God thanks, — that is, to acknowledge the divine Principle which had healed him.

SH 473:26-474:3

Jesus established what he said by demonstration, thus making his acts of higher importance than his words. He proved what he taught. This is the Science of

Christianity. Jesus proved the Principle, which heals the sick and casts out error, to be divine. Few, however, except his students understood in the least his teachings and their glorious proofs, — namely, that Life, Truth, and Love (the Principle of this unacknowledged Science) destroy all error, evil, disease, and death.

SH 491:11–16

Matter cannot connect mortals with the true origin and facts of being, in which all must end. It is only by acknowledging the supremacy of Spirit, which annuls the claims of matter, that mortals can lay off mortality and find the indissoluble spiritual link which establishes man forever in the divine likeness, inseparable from his creator.

SH 51:12–18

Jesus could give his temporal life into his enemies' hands; but when his earth-mission was accomplished, his spiritual life, indestructible and eternal, was found forever the same. He knew that matter had no life and that real Life is God; therefore he could no more be separated from his spiritual Life than God could be extinguished.

SH 356:7–8

Discord can never establish the facts of harmony. Matter is not the vestibule of Spirit.

SH 373:22–26

Establish the scientific sense of health, and you relieve the oppressed organ. The inflammation, decomposition, or deposit will abate, and the disabled organ will resume its healthy functions.

SH 384:24–29

When the fear subsides and the conviction abides that you have broken no law, neither rheumatism, consumption, nor any other disease will ever result from exposure to the weather.

In Science this is an established fact which all the evidence before the senses can never overrule.

SH 2:26

Shall we ask the divine Principle of all goodness to do His own work? His work is done, and we have only to avail ourselves of God's rule in order to receive His blessing, which enables us to work out our own salvation.