

TOPIC: How does the Mind of Christ defeat mental illness?

HYMNS 102 370 11

THE BIBLE

Phil. 2:5

5Let this mind be in you, which was also in Christ Jesus:

Ps. 40:5

5Many, O Lord my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.

Ps. 94:16-19

16Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?

17Unless the Lord had been my help, my soul had almost dwelt in silence.

18When I said, My foot slippeth; thy mercy, O Lord, held me up.

19In the multitude of my thoughts within me thy comforts delight my soul.

Dan. 4:28-37

28¶All this came upon the king Nebuchadnezzar.

29At the end of twelve months he walked in the palace of the kingdom of Babylon.

30The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

31While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

32And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

33The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

34And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:

35and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

36At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

37Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.

Matt. 4:23, 24 (to 1st .)

23¶And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

24And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments,

Mark 1: 21-28

And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

22And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

23And there was in their synagogue a man with an unclean spirit; and he cried out,

24Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

25And Jesus rebuked him, saying, Hold thy peace, and come out of him.

26And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

27And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

28And immediately his fame spread abroad throughout all the region round about Galilee.

Mark 7:24-30

24¶And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.
 25For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:
 26The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.
 27But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.
 28And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.
 29And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.
 30And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.
 Ps. 119:113-115
 113I hate vain thoughts: but thy law do I love.
 114Thou art my hiding place and my shield: I hope in thy word.
 115Depart from me, ye evildoers: for I will keep the commandments of my God.
 Ps. 139:17, 18
 17How precious also are thy thoughts unto me, O God! how great is the sum of them!
 18If I should count them, they are more in number than the sand: when I awake, I am still with thee.
 I Pet. 1:13 gird
 13gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;
 Phil. 4:7
 7And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES

By Mary Baker Eddy

SH 79:17-18

Jesus cast out evil spirits, or false beliefs. The Apostle Paul bade men have the Mind that was in the Christ.

SH 204:3-11

All forms of error support the false conclusions that there is more than one Life; that material history is as real and living as spiritual history; that mortal error is as conclusively mental as immortal Truth; and that there are two separate, antagonistic entities and beings, two powers, — namely, Spirit and matter, — resulting in a third person (mortal man) who carries out the delusions of sin, sickness, and death.

SH 287:6-8

Error supposes man to be both mental and material. Divine Science contradicts this postulate and maintains man's spiritual identity.

SH 336:9-18 Immortal, 25-26, 30-31

Immortal man was and is God's image or idea, even the infinite expression of infinite Mind, and immortal man is coexistent and coeternal with that Mind. He has been forever in the eternal Mind, God; but infinite Mind can never be in man, but is reflected by man. The spiritual man's consciousness and individuality are reflections of God. They are the emanations of Him who is Life, Truth, and Love. Immortal man is not and never was material, but always spiritual and eternal.

God, the divine Principle of man, and man in God's likeness are inseparable, harmonious, and eternal....God is the parent Mind, and man is God's spiritual offspring.

SH 337:20-28 1st The

The true idea of man, as the reflection of the invisible God, is as incomprehensible to the limited senses as is man's infinite Principle. The visible universe and material man are the poor counterfeits of the invisible universe and spiritual man. Eternal things (verities) are God's thoughts as they exist in the spiritual realm of the real. Temporal things are the thoughts of mortals and are the unreal, being the opposite of the real or the spiritual and eternal.

SH 102:18-23

The looms of crime, hidden in the dark recesses of mortal thought, are every hour weaving webs more complicated and subtle. So secret are the present methods of animal magnetism that they ensnare the age into indolence, and produce the very apathy on the subject which the criminal desires.

SH 103:18-28

As named in Christian Science, animal magnetism or hypnotism is the specific term for error, or mortal mind. It is the false belief that mind is in matter, and is both evil and good; that evil is as real as good and more powerful. This belief has not one quality of Truth. It is either ignorant or malicious. The malicious form of hypnotism ultimates in moral idiocy. The truths of immortal Mind sustain man, and they annihilate the fables of mortal mind, whose flimsy and gaudy pretensions, like silly moths, singe their own wings and fall into dust.

SH 103:6-9

The destruction of the claims of mortal mind through Science, by which man can escape from sin and mortality, blesses the whole human family.

SH 442:30-32

Christian Scientists, be a law to yourselves that mental malpractice cannot harm you either when asleep or when awake.

SH 288:3-8

The suppositional warfare between truth and error is only the mental conflict between the evidence of the spiritual senses and the testimony of the material senses, and this warfare between the Spirit and flesh will settle all questions through faith in and the understanding of divine Love.

SH 450:19-452:6

The Christian Scientist has enlisted to lessen evil, disease, and death; and he will overcome them by understanding their nothingness and the allness of God, or good.

SH 480:10-12

Consciousness, as well as action, is governed by Mind, — is in God, the origin and governor of all that Science reveals.

SH 102:30-103:2

Mankind must learn that evil is not power. Its so-called despotism is but a phase of nothingness.

Christian Science despoils the kingdom of evil, and pre-eminently promotes affection and virtue in families and therefore in the community.

SH 332:9-15 Christ

Christ is the true idea voicing good, the divine message from God to men speaking to the human consciousness. The Christ is incorporeal, spiritual, — yea, the divine image and likeness, dispelling the illusions of the senses; the Way, the Truth, and the Life, healing the sick and casting out evils, destroying sin, disease, and death.

SH 467:9-16

It should be thoroughly understood that all men have one Mind, one God and Father, one Life, Truth, and Love.

Mankind will become perfect in proportion as this fact becomes apparent, war will cease and the true brotherhood of man will be established. Having no other gods, turning to no other but the one perfect Mind to guide him, man is the likeness of God, pure and eternal, having that Mind which was also in Christ.

SH 497:24-27

6. And we solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus; to do unto others as we would have them do unto us; and to be merciful, just, and pure.