

**Seventeenth Church of Christ, Scientist**  
**October 17, 2012**

**Are we really complete?**

Hymns: 93, 312, 449

**Bible**

Col 4:12 ye  
ye may stand perfect and complete in all the will of God.

Isa 46:9-10  
Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

I Sam 17:1 the (to 3rd ,), 2-5 (to ;), 7-8 (to 1st ?), 8 choose, 9, 10-12 I (to :), 14-17, 20 (to ;), 22-23, 32-36 (to :), 37-42 The (to 3rd ,), 43 And the Philistine cursed, 44-46 (to 1st ;), 47 for, 49-50 (to 1st ,)  
the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which belongeth to Judah,  
And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines. And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them. ¶And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span. And he had an helmet of brass upon his head, and he was armed with a coat of mail;  
And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron: and one bearing a shield went before him. And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array?  
choose you a man for you, and let him come down to me.  
If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us. I defy the armies of Israel this day; give me a man, that we may fight together.  
When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid. ¶Now David was the son of that Ephrathite of Bethlehemjudah, whose name was Jesse; and he had eight sons:  
And David was the youngest: and the three eldest followed Saul. But David went and returned from Saul to feed his father's sheep at Bethlehem. And the Philistine drew near morning and evening, and presented himself forty days. And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp to thy brethren;

¶And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him;  
And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren. And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard them.

¶And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine. And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth. And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock: And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him. Thy servant slew both the lion and the bear:

The Lord that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the Lord be with thee. ¶And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail. And David girded his sword upon his armour, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him. And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine. And the Philistine came on and drew near unto David; and the man that bare the shield went before him. And when the Philistine looked about, and saw David, he disdained him: for he was but a youth,

And the Philistine cursed David by his gods.

And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field. Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied. This day will the Lord deliver thee into mine hand; for the battle is the Lord's, and he will give you into our hands.

And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth. So David prevailed over the Philistine with a sling and with a stone,

Heb. 3:14 we  
we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

Heb 4:3 the  
the works were finished from the foundation of the world.

John 9:1 as, 2-3, 5-9  
as Jesus passed by, he saw a man which was blind from his birth.  
And his disciples asked him, saying, Master, who did sin, this man, or his  
parents, that he was born blind? Jesus answered, Neither hath this man sinned,  
nor his parents: but that the works of God should be made manifest in him.  
As long as I am in the world, I am the light of the world. When he had thus  
spoken, he spat on the ground, and made clay of the spittle, and he anointed the  
eyes of the blind man with the clay, And said unto him, Go, wash in the pool of  
Siloam, (which is by interpretation, Sent.) He went his way therefore, and  
washed, and came seeing. ¶The neighbours therefore, and they which before  
had seen him that he was blind, said, Is not this he that sat and begged? Some  
said, This is he: others said, He is like him: but he said, I am he.

Phil 4:18 I have (to 2nd ,)  
I have all, and abound: I am full,

Matt 4:7 (to said)  
Jesus said

Matt 5:17 I am not  
I am not come to destroy, but to fulfil.

Matt 13:33 The  
The kingdom of heaven is like unto leaven, which a woman took, and hid in three  
measures of meal, till the whole was leavened.

Matt 6:22  
The light of the body is the eye: if therefore thine eye be single, thy whole body  
shall be full of light.

Jer 31:14 my  
my people shall be satisfied with my goodness, saith the Lord.

Col. 2:6-7, 10 ye  
As ye have therefore received Christ Jesus the Lord, so walk ye in him: Rooted  
and built up in him, and stablished in the faith, as ye have been taught,  
abounding therein with thanksgiving.  
ye are complete in him, which is the head of all principality and power:

## **Science and Health with Key to the Scriptures** **by Mary Baker Eddy**

151:20-21, 23-24  
Every function of the real man is governed by the divine Mind.  
The divine Mind that made man maintains His own image and likeness.

293:28

Christian Science brings to light Truth and its supremacy, universal harmony, the entireness of God, good, and the nothingness of evil.

557:22

Popular theology takes up the history of man as if he began materially right, but immediately fell into mental sin; whereas revealed religion proclaims the Science of Mind and its formations as being in accordance with the first chapter of the Old Testament, when God, Mind, spake and it was done.

206:21

Is God creating anew what He has already created? The Scriptures are definite on this point, declaring that His work was finished, nothing is new to God, and that it was good.

260:13

Science reveals the possibility of achieving all good, and sets mortals at work to discover what God has already done; but distrust of one's ability to gain the goodness desired and to bring out better and higher results, often hampers the trial of one's wings and ensures failure at the outset.

151:26

All that really exists is the divine Mind and its idea, and in this Mind the entire being is found harmonious and eternal. The straight and narrow way is to see and acknowledge this fact, yield to this power, and follow the leadings of truth.

371:30

Truth is an alterative in the entire system, and can make it "every whit whole."

192:29

Christianity is the basis of true healing. Whatever holds human thought in line with unselfed love, receives directly the divine power.

58:7

Unselfish ambition, noble life-motives, and purity, — these constituents of thought, mingling, constitute individually and collectively true happiness, strength, and permanence.

451:16

If our hopes and affections are spiritual, they come from above, not from beneath, and they bear as of old the fruits of the Spirit.

414:26

Keep in mind the verity of being, — that man is the image and likeness of God, in whom all being is painless and permanent. Remember that man's perfection is

real and unimpeachable, whereas imperfection is blameworthy, unreal, and is not brought about by divine Love.

458:32-3

Christianity causes men to turn naturally from matter to Spirit, as the flower turns from darkness to light. Man then appropriates those things which "eye hath not seen nor ear heard."

98:26

Mystery does not enshroud Christ's teachings, and they are not theoretical and fragmentary, but practical and complete; and being practical and complete, they are not deprived of their essential vitality.

264:13

As mortals gain more correct views of God and man, multitudinous objects of creation, which before were invisible, will become visible. When we realize that Life is Spirit, never in nor of matter, this understanding will expand into self-completeness, finding all in God, good, and needing no other consciousness.

516:21-23

Man and woman as coexistent and eternal with God forever reflect, in glorified quality, the infinite Father-Mother God.

264:28

When we learn the way in Christian Science and recognize man's spiritual being, we shall behold and understand God's creation, — all the glories of earth and heaven and man.

520:3-5 (to !), 9-10

Unfathomable Mind is expressed. The depth, breadth, height, might, majesty, and glory of infinite Love fill all space. That is enough! Principle and its idea, man, are coexistent and eternal.

302:1 Principle

Principle is not to be found in fragmentary ideas.

521:12 (only)

The harmony and immortality of man are intact.

527:4

Man is God's reflection, needing no cultivation, but ever beautiful and complete.

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