

Wednesday, August 15, 2012

TOPIC: What is the impetus of our spiritual education?

HYMNS 240 233 119

THE BIBLE

Ps. 25:4–7, 9

4Shew me thy ways, O Lord; teach me thy paths.

5Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

6Remember, O Lord, thy tender mercies and thy loving kindnesses; for they have been ever of old.

7Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O Lord.

9The meek will he guide in judgment: and the meek will he teach his way.

Mark 10:13–15

13¶And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

14But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

15Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

Acts 8:26–32, 34–39

26And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

27And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

28Was returning, and sitting in his chariot read Esaias the prophet.

29Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

30And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

31And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

32The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

34And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

35Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

36And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

37And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

38And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

I Thess. 4:8 God

8God hath also given unto us his holy Spirit.

Eph. 4:30 grieve

30grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Eph. 1:3, 4, 9, 10 (to 1st), 13 2nd in; 3:1–3 (to); 5, 7, 8, 10–12, 16

3Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

4According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

9Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10That in the dispensation of the fulness of times he might gather together in one all things in Christ,

13in whom also after that ye believed, ye were sealed with that holy Spirit of promise, Eph. 3:1–3 (to); 5, 7, 8, 10–12, 16

1For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

2If ye have heard of the dispensation of the grace of God which is given me to you-ward:

3How that by revelation he made known unto me the mystery;

5Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

7Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

8Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

10To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

11According to the eternal purpose which he purposed in Christ Jesus our Lord:

12In whom we have boldness and access with confidence by the faith of him.

16That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES

By Mary Baker Eddy

SH 323:32–324:5

Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea. Gladness to leave the false landmarks and joy to see them disappear, — this disposition helps to precipitate the ultimate harmony. The purification of sense and self is a proof of progress.

SH 493:9–27

Question. — Will you explain sickness and show how it is to be healed?

Answer. — The method of Christian Science Mind-healing is touched upon in a previous chapter entitled Christian Science Practice. A full answer to the above question involves teaching, which enables the healer to demonstrate and prove for himself the Principle and rule of Christian Science or metaphysical healing. Mind must be found superior to all the beliefs of the five corporeal senses, and able to destroy all ills. Sickness is a belief, which must be annihilated by the divine Mind. Disease is an experience of so-called mortal mind. It is fear made manifest on the body. Christian Science takes away this physical sense of discord, just as it removes any other sense of moral or mental inharmony. That man is material, and that matter suffers, — these propositions can only seem real and natural in illusion. Any sense of soul in matter is not the reality of being.

SH 505:16-17

Spirit imparts the understanding which uplifts consciousness and leads into all truth.

SH 506:18-21

Spirit, God, gathers unformed thoughts into their proper channels, and unfolds these thoughts, even as He opens the petals of a holy purpose in order that the purpose may appear.

SH 510:9-12

Truth and Love enlighten the understanding, in whose "light shall we see light;" and this illumination is reflected spiritually by all who walk in the light and turn away from a false material sense.

SH 234:9-24

We should become more familiar with good than with evil, and guard against false beliefs as watchfully as we bar our doors against the approach of thieves and murderers. We should love our enemies and help them on the basis of the Golden Rule; but avoid casting pearls before those who trample them under foot, thereby robbing both themselves and others. If mortals would keep proper ward over mortal mind, the brood of evils which infest it would be cleared out.

We must begin with this so-called mind and empty it of sin and sickness, or sin and sickness will never cease. The present codes of human systems disappoint the weary searcher after a divine theology, adequate to the right education of human thought.

SH 247:12-13

Custom, education, and fashion form the transient standards of mortals.

SH 260:24-261:7

Selfishness and sensualism are educated in mortal mind by the thoughts ever recurring to one's self, by conversation about the body, and by the expectation of perpetual pleasure or pain from it; and this education is at the expense of spiritual growth. If we array thought in mortal vestures, it must lose its immortal nature. If we look to the body for pleasure, we find pain; for Life, we find death; for Truth, we find error; for Spirit, we find its opposite, matter. Now reverse this action. Look away from the body into Truth and Love, the Principle of all happiness, harmony, and immortality. Hold thought steadfastly to the enduring, the good, and the true, and you will bring these into your experience proportionably to their occupancy of your thoughts.

SH 19:6-16

Jesus aided in reconciling man to God by giving man a truer sense of Love, the divine Principle of Jesus' teachings, and this truer sense of Love redeems man from the law of matter, sin, and death by the law of Spirit, — the law of divine Love. The Master

forbore not to speak the whole truth, declaring precisely what would destroy sickness, sin, and death, although his teaching set households at variance, and brought to material beliefs not peace, but a sword.

SH 493:28–494:2

If Jesus awakened Lazarus from the dream, illusion, of death, this proved that the Christ could improve on a false sense. Who dares to doubt this consummate test of the power and willingness of divine Mind to hold man forever intact in his perfect state, and to govern man's entire action?

SH 494:25–29

Which of these two theories concerning man are you ready to accept? One is the mortal testimony, changing, dying, unreal. The other is the eternal and real evidence, bearing Truth's signet, its lap piled high with immortal fruits.

SH 247:19

Immortality, exempt from age or decay, has a glory of its own, — the radiance of Soul. Immortal men and women are models of spiritual sense, drawn by perfect Mind and reflecting those higher conceptions of loveliness which transcend all material sense.

SH 127:26–29

Science is an emanation of divine Mind, and is alone able to interpret God aright. It has a spiritual, and not a material origin. It is a divine utterance, — the Comforter which leadeth into all truth.

SH 271:20–25

Our Master said, "But the Comforter . . . shall teach you all things." When the Science of Christianity appears, it will lead you into all truth. The Sermon on the Mount is the essence of this

Science, and the eternal life, not the death of Jesus, is its outcome.

SH 513:6–10

Advancing spiritual steps in the teeming universe of Mind lead on to spiritual spheres and exalted beings. To material sense, this divine universe is dim and distant, gray in the sombre hues of twilight; but anon the veil is lifted, and the scene shifts into light.

SH 512:8–9

Spirit is symbolized by strength, presence, and power, and also by holy thoughts, winged with Love.

SH 506:10–14

Through divine Science, Spirit, God, unites understanding to eternal harmony. The calm and exalted thought or spiritual apprehension is at peace. Thus the dawn of ideas goes on, forming each successive stage of progress.