

In an age of modern medicine, why is spiritual healing still important?

HYMNS 96 109 12

THE BIBLE

Ps. 42:11

11Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

Deut. 7:15 1st the (to 1st ,)

15 the Lord will take away from thee all sickness,

Num. 12:1-15

1And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

2And they said, Hath the Lord indeed spoken only by Moses? hath he not spoken also by us?

3(Now the man Moses was very meek, above all the men which were upon the face of the earth.)

4And the Lord spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

5And the Lord came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6And he said, Hear now my words: If there be a prophet among you, I the Lord will make myself known unto him in a vision, and will speak unto him in a dream.

7My servant Moses is not so, who is faithful in all mine house.

8With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the Lord shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

9And the anger of the Lord was kindled against them; and he departed.

10And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.

11And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

13And Moses cried unto the Lord, saying, Heal her now, O God, I beseech thee.

14¶And the Lord said unto Moses, let her be shut out from the camp seven days, and after that let her be received in again.

15And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.

Ps. 67:1,2

1God be merciful unto us, and bless us; and cause his face to shine upon us;

2That thy way may be known upon earth, thy saving health among all nations.

Luke 5:12-26 it (to 2nd ,)

12it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

13And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

14And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

15But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16¶And he withdrew himself into the wilderness, and prayed.

17And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.

26And they were all amazed, and they glorified God,

Ps. 67:1,2

1God be merciful unto us, and bless us; and cause his face to shine upon us;

2That thy way may be known upon earth, thy saving health among all nations.

Acts 9:36-42

36¶Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

37And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

38And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.

39Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

40But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

41And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive.

42And it was known throughout all Joppa; and many believed in the Lord.

Jer. 30:17 (to ;)

17For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord;

Ps. 67:1,2

1God be merciful unto us, and bless us; and cause his face to shine upon us;

2That thy way may be known upon earth, thy saving health among all nations.

SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES

By Mary Baker Eddy

SH 482:27-31 Christian

Christian Science is the law of Truth, which heals the sick on the basis of the one Mind or God. It can heal in no other way, since the human, mortal mind so-called is not a healer, but causes the belief in disease.

SH viii:16-23

Sickness has been combated for centuries by doctors using material remedies; but the question arises, Is there less sickness because of these practitioners? A vigorous "No" is the response deducible from two connate facts, — the reputed longevity of the Antediluvians, and the rapid multiplication and increased violence of diseases since the flood.

SH 79:7-11

A scientific mental method is more sanitary than the use of drugs, and such a mental method produces permanent health. Science must go over the whole ground, and dig up every seed of error's sowing.

SH 483:1-8, 19-30

Then comes the question, how do drugs, hygiene, and animal magnetism heal? It may be affirmed that they do not heal, but only relieve suffering temporarily, exchanging one disease for another. We classify disease as error, which nothing but Truth or Mind can heal, and this Mind must be divine, not human. Mind transcends all other power, and will ultimately supersede all other means in healing.

To those natural Christian Scientists, the ancient worthies, and to Christ Jesus, God certainly revealed the spirit of Christian Science, if not the absolute letter.

Because the Science of Mind seems to bring into dishonor the ordinary scientific schools, which wrestle material observations alone, this Science has met with opposition; but if any system honors God, it ought to receive aid, not opposition, from all thinking persons. And Christian Science does honor God as no other theory honors Him, and it does this in the way of His appointing, by doing many wonderful works through the divine name and nature.

SH 182:32-183:7

The law of Christ, or Truth, makes all things possible to Spirit; but the so-called laws of matter would render Spirit of no avail, and demand obedience to materialistic codes, thus departing from the basis of one God, one lawmaker. To suppose that God constitutes laws of inharmony is a mistake; discords have no support from nature or divine law, however much is said to the contrary.

SH 149:17-25, 28-29

A physician of the old school remarked with great gravity: "We know that mind affects the body somewhat, and advise our patients to be hopeful and cheerful and to take as little medicine as possible; but mind can never cure organic difficulties." The logic is lame, and facts contradict it. The author has cured what is termed organic disease as readily as she has cured purely functional disease, and with no power but the divine Mind.

Whatever guides thought spiritually benefits mind and body.

SH 243:25-29

Truth has no consciousness of error. Love has no sense of hatred. Life has no partnership with death. Truth, Life, and Love are a law of annihilation to everything unlike themselves, because they declare nothing except God.

SH 149:29-150:8

We need to understand the affirmations of divine Science, dismiss superstition, and demonstrate truth according to Christ. To-day there is hardly a city, village, or hamlet, in

which are not to be found living witnesses and monuments to the virtue and power of Truth, as applied through this Christian system of healing disease. To-day the healing power of Truth is widely demonstrated as an immanent, eternal Science, instead of a phenomenal exhibition. Its appearing is the coming anew of the gospel of "on earth peace, good-will toward men."

SH 155:15-25

The universal belief in physics weighs against the high and mighty truths of Christian metaphysics. This erroneous general belief, which sustains medicine and produces all medical results, works against Christian Science; and the percentage of power on the side of this Science must mightily outweigh the power of popular belief in order to heal a single case of disease. The human mind acts powerfully to offset the discords of matter and the ills of flesh, in proportion as it puts less weight into the material or fleshly scale and more weight into the spiritual scale.

SH 162:4-11

Christian Science brings to the body the sunlight of Truth, which invigorates and purifies. Christian Science acts as an alterative, neutralizing error with Truth. It changes the secretions, expels humors, dissolves tumors, relaxes rigid muscles, restores carious bones to soundness. The effect of this Science is to stir the human mind to a change of base, on which it may yield to the harmony of the divine Mind.

SH 243:4-8

The divine Love, which made harmless the poisonous viper, which delivered men from the boiling oil, from fiery furnace, from the jaws of the lion, can heal the sick in every age and triumph over sin and death.