

Did you know that Mother's Day was originally a peace protest?

HYMNS 157

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THE BIBLE

Jer. 6:1-5, 9, 10

1O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

2I have likened the daughter of Zion to a comely and delicate woman.

3The shepherds with their flocks shall come unto her; they shall pitch their tents against her round about; they shall feed every one in his place.

4Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

5Arise, and let us go by night, and let us destroy her palaces.

9¶Thus saith the Lord of hosts, They shall throughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.

10To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the Lord is unto them a reproach; they have no delight in it.

Jer. 6:14-18, 22, 23

14They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.

15Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the Lord.

16Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.

17Also I set watchmen over you, saying, Hearken to the sound of the trumpet. But they said, We will not hearken.

18¶Therefore hear, ye nations, and know, O congregation, what is among them.

22Thus saith the Lord, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

23They shall lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

Jer. 7:1-7

1The word that came to Jeremiah from the Lord, saying,

2Stand in the gate of the Lord's house, and proclaim there this word, and say, Hear the word of the Lord, all ye of Judah, that enter in at these gates to worship the Lord.

3Thus saith the Lord of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

4Trust ye not in lying words, saying, The temple of the Lord, The temple of the Lord, The temple of the Lord, are these.

5For if ye throughly amend your ways and your doings; if ye throughly execute judgment between a man and his neighbour;

6If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:

7Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

Ps. 46:1-7 (to 1st .), 9-11 (to 1st .)

1God is our refuge and strength, a very present help in trouble.

2Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

3Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah.

4There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.

5God is in the midst of her; she shall not be moved: God shall help her, and that right early.

6The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7The Lord of hosts is with us; the God of Jacob is our refuge.

9He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

10Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

11The Lord of hosts is with us; the God of Jacob is our refuge.

Mark 13:5-8 Jesus, 24, 28, 29, 31, 34-37

5Jesus answering them began to say, Take heed lest any man deceive you:

6For many shall come in my name, saying, I am Christ; and shall deceive many.

7And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

8For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

24¶But in those days, after that tribulation,

28Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

29So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.

31Heaven and earth shall pass away: but my words shall not pass away.

34For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

35Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

36Lest coming suddenly he find you sleeping.

37And what I say unto you I say unto all, Watch.

Isa. 2:4, 5

4And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

5O house of Jacob, come ye, and let us walk in the light of the Lord.

SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES

By Mary Baker Eddy

SH 1:6-9

Prayer, watching, and working, combined with self-immolation, are God's gracious means for accomplishing whatever has been successfully done for the Christianization and health of mankind.

SH 571:10-14

Who is telling mankind of the foe in ambush? Is the informer one who sees the foe? If so, listen and be wise. Escape from evil, and designate those as unfaithful stewards who have seen the danger and yet have given no warning.

SH 102:30-103:5 (to 1st .)

Mankind must learn that evil is not power. Its so-called despotism is but a phase of nothingness. Christian Science despoils the kingdom of evil, and pre-eminently promotes affection and virtue in families and therefore in the community. The Apostle Paul refers to the personification of evil as "the god of this world," and further defines it as dishonesty and craftiness.

SH 103:6-17

The destruction of the claims of mortal mind through Science, by which man can escape from sin and mortality, blesses the whole human family. As in the beginning, however, this liberation does not scientifically show itself in a knowledge of both good and evil, for the latter is unreal. On the other hand, Mind-science is wholly separate from any half-way impertinent knowledge, because Mind-science is of God and demonstrates the divine Principle, working out the purposes of good only.

The maximum of good is the infinite God and His idea, the All-in-all. Evil is a suppositional lie.

SH 164:12-16 all

...All human systems based on material premises are minus the unction of divine Science. Much yet remains to be said and done before all mankind is saved and all the mental microbes of sin and all diseased thought-germs are exterminated.

SH 233:16-24

Already the shadow of His right hand rests upon the hour. Ye who can discern the face of the sky, — sign material, — how much more should ye discern the sign mental, and compass the destruction of sin and sickness by overcoming the thoughts which produce them, and by understanding the spiritual idea which corrects and destroys them. To reveal truth was our Master's mission to all mankind, including the hearts which rejected him.

SH 571:15-21

At all times and under all circumstances, overcome evil with good. Know thyself, and God will supply the wisdom and the occasion for a victory over evil. Clad in the panoply of Love, human hatred cannot reach you. The cement of a higher humanity will unite all interests in the one divinity.

SH 565:13-18

The impersonation of the spiritual idea had a brief history in the earthly life of our Master; but "of his kingdom there shall be no end," for Christ, God's idea, will eventually rule all nations and peoples — imperatively, absolutely, finally — with divine Science.

SH 293:28-31

Christian Science brings to light Truth and its supremacy, universal harmony, the entireness of God, good, and the nothingness of evil.

SH 483:13-19

After the author's sacred discovery, she affixed the name "Science" to Christianity, the name "error" to corporeal sense, and the name "substance" to Mind. Science has called the world to battle over this issue and its demonstration, which heals the sick, destroys error, and reveals the universal harmony.

SH 208:20-24

Let us learn of the real and eternal, and prepare for the reign of Spirit, the kingdom of heaven, — the reign and rule of universal harmony, which cannot be lost nor remain forever unseen.

SH 371:26-32

Mankind will improve through Science and Christianity. The necessity for uplifting the race is father to

the fact that Mind can do it; for Mind can impart purity instead of impurity, strength instead of weakness, and health instead of disease. Truth is an alterative in the entire system, and can make it "every whit whole."

SH 55:16-22

My weary hope tries to realize that happy day, when man shall recognize the Science of Christ and love his neighbor as himself, — when he shall realize God's omnipotence and the healing power of the divine Love in what it has done and is doing for mankind. The promises will be fulfilled.

SH 463:32-464:12

It has been said to the author, "The world is benefited by you, but it feels your influence without seeing you. Why do you not make yourself more widely known?" "Could her friends know how little time the author has had, in which to make herself outwardly known except through her laborious publications, — and how much time and toil are still required to establish the stately operations of Christian Science, — they would understand why she is so secluded. Others could not take her place, even if willing so to do. She therefore remains unseen at her post, seeking no self-aggrandizement but praying, watching, and working for the redemption of mankind.

SH 99:21-22

I love mankind, and shall continue to labor and to endure.

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